

PIRATES OF THE CAHABA

OCTOBER 21<sup>ST</sup> - 23<sup>RD</sup>, 2011



HOSTED BY

MOUNTAIN BROOK GYMNASTICS

BE THERE!

# PIRATES OF THE CAHABA

HOST: MOUNTAIN BROOK GYMNASTICS FOUNDATION & AGEF

SITE: THE MOUNTAIN BROOK GYMNASTICS CENTER

MAIL ENTRIES TO:

PIRATES OF THE CAHABA  
3677 BETHUNE DRIVE  
BIRMINGHAM, AL 35223

MEET DIRECTOR & CONTACT INFO:

PHILLIP D. ACTON  
PHILLIP@MOUNTAINBROOKGYMNASTICS.COM  
(205) 969 - 4889 PHONE  
(205) 969 - 8496 FAX  
ENTRY FORMS/ADDITIONAL INFORMATION CAN BE FOUND AT  
[WWW.MOUNTAINBROOKGYMNASTICS.COM](http://WWW.MOUNTAINBROOKGYMNASTICS.COM)

EQUIPMENT:

AAI & GMR LEVEL 4 VAULT STATIONS  
VAULT RUNWAYS 1 3/8" THICK  
AAI ELITE UNEVEN BARS  
AAI ELITE & SPIETH ANDERSON CRANK BEAMS  
MIDWEST EAGLE 2000 PLASTIC SPRING FLOOR

AWARDS: EXCEED USAG GUIDELINES (PLACEMENT MEDALS, NOT RIBBONS) WE WILL AWARD TEAM CHAMPIONS AFTER EACH SESSION

SUPER TEAM AWARD: TRY TO WIN THE PIRATES OF THE CAHABA SUPER TEAM AWARD) THIS AWARD WILL BE GIVEN TO THE TOP TEAM AT THE END OF THE LAST SESSION OF THE WEEKEND. EACH TEAM'S TOP 5 SCORES ON EVERY EVENT, REGARDLESS OF LEVEL, WILL COMPRISE THE SUPER TEAM SCORES THAT GO TOWARDS THIS AWARD. (THERE IS NO ADDITIONAL FEE TO BE ENTERED INTO THE SUPER TEAM COMPETITION)

ENTRY FEES:

PREP - OP AND LEVELS 4 - 10 \$75  
COMPULSORY LEVELS 1 - 3 \$60 (ONE JUDGE PANELS)  
TEAM ENTRY \$40 PER TEAM ENTERED (THE TOP 3 SCORES WILL CONSTITUTE TEAM AWARDS.) TEAMS WILL BE KEPT TOGETHER, IF AT ALL POSSIBLE.  
MAKE CHECKS PAYABLE TO AGEF.

ADMISSION FEES:

ADULTS \$6  
CHILDREN AGES 5 - 12 \$4  
CHILDREN UNDER AGE 4 FREE.

DEADLINES:

ENTRIES: FRIDAY, SEPT. 9<sup>TH</sup>  
SCRATCHES/REFUNDS: TUESDAY, SEPT. 13<sup>TH</sup>

AREA HOTELS: THIS IS A BIG FOOTBALL & NASCAR WEEKEND, SO BOOK ROOMS EARLY. IF THESE HOTELS ARE BOOKED, TRY

[WWW.HOTELS.COM](http://WWW.HOTELS.COM)

HILTON GARDEN INN SE/LIBERTY PARK  
2090 URBAN CENTER PARKWAY  
BIRMINGHAM, AL 35242  
205-503-5221

HILTON GARDEN INN TRUSSVILLE  
3230 EDWARDS LAKE PARKWAY  
BIRMINGHAM, AL 35235  
205-655-5222

HAMPTON INN COLONNADE  
3400 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243  
205-967-0002

DRURY INN & SUITES  
3510 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
205-967-2450



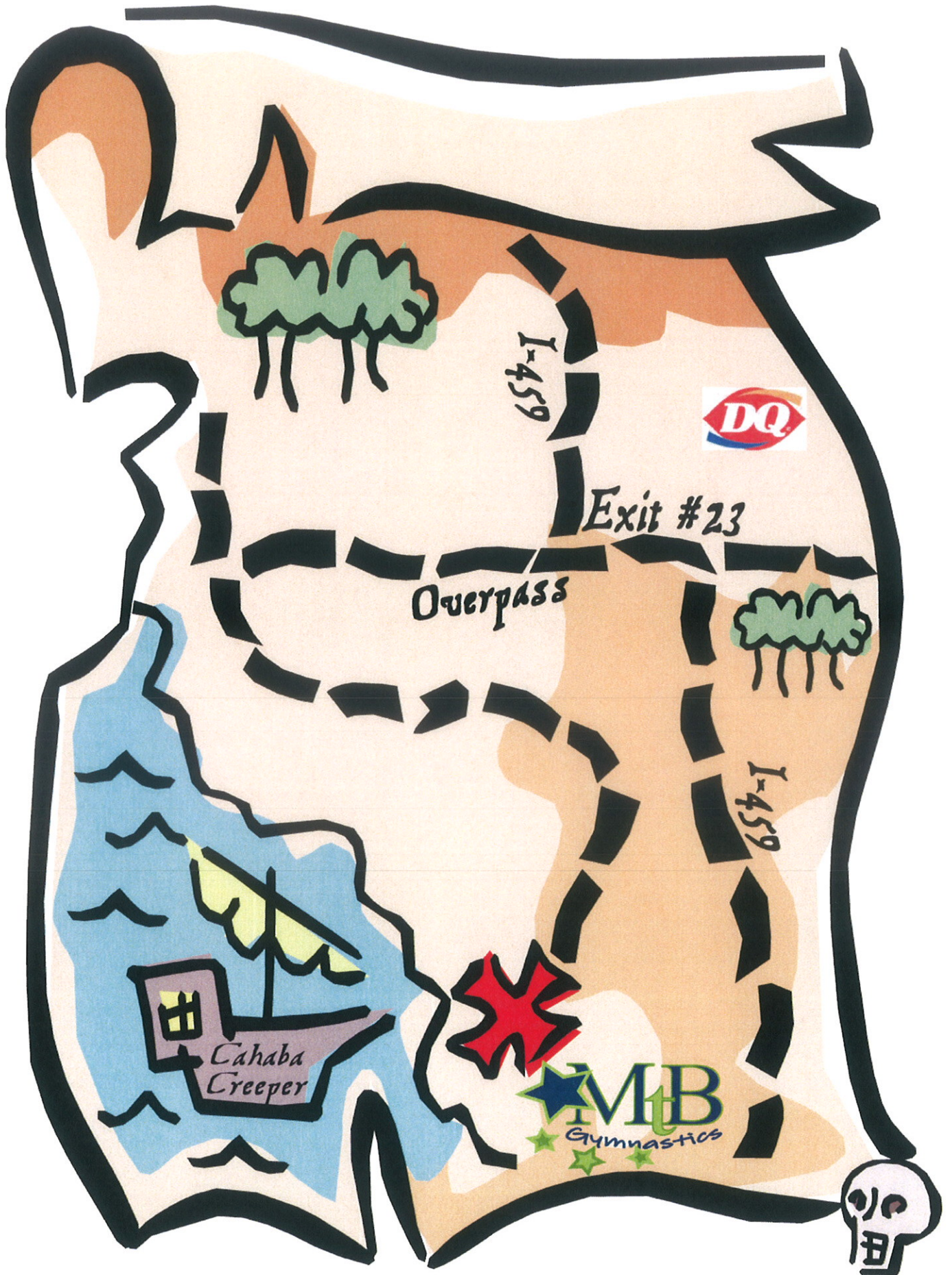
Club Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Club Phone: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Contact Mobile Phone: \_\_\_\_\_  
 Fax Number: \_\_\_\_\_  
 Contact Email: \_\_\_\_\_  
 USAG Club Number: \_\_\_\_\_

Coach 1 Name	_____	USAG #	_____	Safety Exp. Date	_____
Coach 2 Name	_____	USAG #	_____	Safety Exp. Date	_____
Coach 3 Name	_____	USAG #	_____	Safety Exp. Date	_____
Coach 4 Name	_____	USAG #	_____	Safety Exp. Date	_____
Coach 5 Name	_____	USAG #	_____	Safety Exp. Date	_____

**Women's Artistic Gymnastics Entry Form**

First Name	Last Name	USAG	Level	Birthdate
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				

Total Women's Level 1-3	_____	x \$60=	\$ -
Total Women's Prep Opt	_____	x \$75=	\$ -
Total Women's Level 4-10	_____	x \$75=	\$ -
Total Teams Entered	_____	x \$40=	\$ -
		Total	\$ -



Exit #23

Overpass

I-459

I-459

Cahaba Creeper

